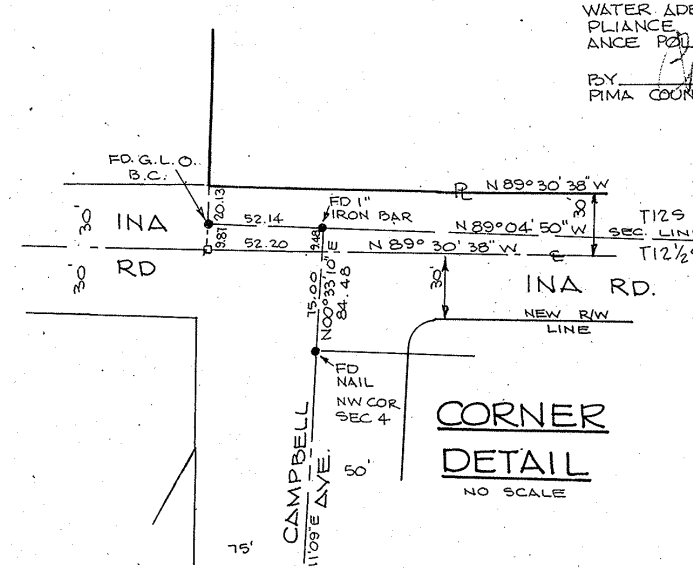
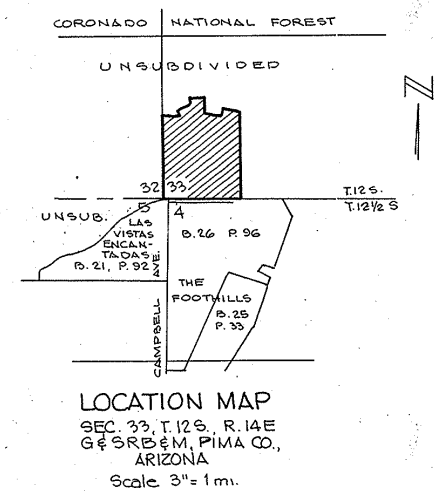


CURVE DATA

NO	A	R	L	T	C
1	30°00'00"	25.00	39.21	25.00	35.36
2	31°30'38"	285.00	186.58	96.11	189.21
3	31°26'36"	420.00	274.41	142.34	269.62
4	84°26'48"	25.00	36.85	22.69	33.60
5	27°08'44"	50.00	73.62	45.38	60.00
6	45°34'23"	50.00	69.11	41.00	53.12
7	14°43'36"	500.00	128.51	64.61	128.16
8	90°00'00"	175.00	274.89	175.00	241.49
9	246°25'19"	50.00	215.04	-	83.67
10	66°25'19"	50.00	57.96	32.13	54.71
11	55°47'30"	250.00	243.44	132.34	233.93
12	18°11'50"	25.00	34.12	20.32	31.53
13	28°42'33"	350.00	175.18	89.19	173.94



WATER ADEQUACY HAS BEEN PROVIDED IN COMPLIANCE WITH THE PIMA COUNTY WATER ASSURANCE POLICY AND PURSUANT TO ARS 45-519.
 BY [Signature] 4-11-79
 PIMA COUNTY SUBDIVISION COORDINATOR DATE



DEDICATION

WE, THE UNDERSIGNED HEREBY WARRANT THAT WE ARE ALL AND THE ONLY PARTIES HAVING ANY RECORD TITLE INTEREST IN THE LAND SHOWN ON THIS PLAT AND WE CONSENT TO THE SUBDIVISION OF SAID LAND IN THE MANNER SHOWN HEREON.
 PRIVATE STREETS AND DRAINAGE EASEMENTS AS SHOWN HEREON ARE RESERVED FOR THE PRIVATE USE AND CONVENIENCE OF ALL OWNERS OF PROPERTY WITHIN THIS SUBDIVISION, THEIR GUESTS AND INVITEES AND FOR THE INSTALLATION AND MAINTENANCE OF UNDERGROUND UTILITIES AND SEWERS.

WE HEREBY GRANT TO PIMA COUNTY AND ALL UTILITY COMPANIES ALL EASEMENTS AS SHOWN HEREON FOR THE PURPOSE OF INSTALLATION AND MAINTENANCE OF UTILITIES AND SEWERS AND OTHER USES AS DESIGNATED BY THIS PLAT.
 TITLE TO THE LAND OF ALL PRIVATE STREETS AND DRAINAGE EASEMENTS WILL BE VESTED IN AN ASSOCIATION OF INDIVIDUAL LOT OWNERS AS ESTABLISHED BY COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED IN DOCKET BOOK 2129 AT PAGE 1122 IN THE OFFICE OF THE PIMA COUNTY RECORDER. EACH AND EVERY LOT OWNER WITHIN THIS SUBDIVISION SHALL BE A MEMBER OF THE ASSOCIATION WHICH WILL ACCEPT ALL RESPONSIBILITY FOR THE CONTROL, MAINTENANCE, SAFETY AND LIABILITY OF THE PRIVATE STREETS AND DRAINAGE EASEMENTS WITHIN THIS SUBDIVISION AS SHOWN HEREON.

WE, THE UNDERSIGNED OUR SUCCESSORS AND ASSIGNS, DO HEREBY SAVE PIMA COUNTY, ITS SUCCESSORS AND ASSIGNS THEIR EMPLOYEES, OFFICERS AND AGENTS HARMLESS FROM ANY AND ALL CLAIMS FOR DAMAGES RELATED TO THE USE OF SAID LANDS NOW AND IN THE FUTURE BY REASON OF FLOODING, FLOOD EROSION OR DAMAGE CAUSED BY WATER, WHETHER SURFACE FLOOD OR RAINFALL.
 IT IS FURTHER UNDERSTOOD AND AGREED THAT DRAINAGE WILL NOT BE ALTERED, DISTURBED OR OBSTRUCTED OTHER THAN AS SHOWN HEREON WITH-OUT THE WRITTEN APPROVAL OF THE PIMA COUNTY FLOOD PLAN BOARD.

LAWYERS TITLE OF ARIZONA, AN ARIZONA CORPORATION AS TRUSTEE UNDER TRUST NO 7246-T, AS TRUSTEE ONLY AND NOT IN ITS CORPORATE CAPACITY, BENEFICIARIES BEING: JOSEPHINE ALEXIS MOLLOY, JOSEPH H. ALEXIS, MARJORIE ALEXIS TODD, EMPIRE WEST, INC., AN ARIZONA CORPORATION

BY [Signature] JOYCE M. BODDA TITLE TRUST OFFICER
 STATE OF ARIZONA SS:
 COUNTY OF PIMA
 THIS FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 16th DAY OF JANUARY, 1979 BY JOYCE M. BODDA TRUST OFFICER OF LAWYERS TITLE OF ARIZONA, AN ARIZONA CORPORATION, ON BEHALF OF THE CORPORATION.
[Signature] Manda G. Golden MY COMMISSION EXPIRES: 1982 OCT. 1, 1982
 NOTARY PUBLIC

CONSENT TO DEDICATION

WE, THE UNDERSIGNED HEREBY CERTIFY THAT WE ARE THE HOLDERS OF THOSE CERTAIN DOCUMENTS RECORDED IN DOCKET 9812, PAGES 699, 705 AND 709, AND WE DO HEREBY JOIN IN THE CONSENT TO DEDICATION.
WESTERN SAVINGS AND LOAN ASSOCIATION, AN ARIZONA CORPORATION
 BY [Signature] JIM BAGGETT TITLE VICE PRESIDENT
 STATE OF ARIZONA SS:
 COUNTY OF PIMA
 THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 14th DAY OF APRIL, 1979 BY JIM BAGGETT TITLE VICE PRESIDENT OF WESTERN SAVINGS AND LOAN ASSOCIATION.
[Signature] My Commission Expires: JULY 11, 1982
 NOTARY PUBLIC

- 9- ALL PUBLIC ROADS ON OR ADJACENT TO THIS SUBDIVISION WILL BE CONSTRUCTED IN ACCORDANCE WITH APPROVED PLANS TO MINIMUM PIMA COUNTY STANDARDS FOR PAVED ROADS AND THAT CONSTRUCTION PLANS WILL BE SUBMITTED TO PIMA COUNTY HIGHWAY DEPARTMENT FOR REVIEW AND APPROVAL OR ASSURANCE ACCEPTABLE TO THE PIMA COUNTY HIGHWAY DEPARTMENT ARE RECEIVED PRIOR TO THE ISSUANCE OF ANY PERMITS BY THE ZONING INSPECTOR.
- 10- ANY UTILITIES THAT MAY HAVE TO BE RELOCATED AS A RESULT OF THIS DEVELOPMENT WILL BE DONE AT NO EXPENSE TO PIMA COUNTY.
- 11- REMOVAL OF NATURAL VEGETATION WILL BE LIMITED TO THAT AREA NECESSARY FOR BUILDING PADS AND THE NECESSARY ROADS, DRAINAGE AND SANITARY FACILITIES.
- 12- THE AREA WITHIN THE 100 YEAR FLOOD PRONE LINES REPRESENTS AN AREA WHICH IS SUBJECT TO FLOODING FROM A 100 YEAR FREQUENCY FLOOD AND ALL LAND IN THIS FLOOD PRONE AREA WILL BE RESTRICTED TO USES THAT ARE COMPATIBLE WITH FLOOD PLAIN MANAGEMENT AS STATED IN PIMA COUNTY ORD. NO. 1974-86. ALL LOTS CONTAINING LAND WITHIN THE DELINEATED FLOOD PRONE AREA WILL HAVE DEED RESTRICTIONS PLACED UPON THEM WHICH INDICATE COMPLIANCE WITH SAID ORDINANCE.
- 13- 1960 INDICATES WATER SURFACE ELEVATION
 INDICATES DIRECTION OF FLOW
- 14- IF IN THE OPINION OF THE PIMA COUNTY HIGHWAY DEPARTMENT VIOLATIONS OF THE ONE-ROOT NO-ACCESS EASEMENT ARE CREATING HAZARDOUS CONDITIONS, THE PROPERTY OWNER WILL INSTALL PHYSICAL BARRIERS OR MODIFY EXISTING PHYSICAL BARRIERS IN ORDER TO RESTRICT VEHICULAR ACCESS TO DESIGNATED POINTS OF INGRESS-EGRESS.
- 15- NO FURTHER SUBDIVIDING WILL BE DONE NOR ANY LOTS SPLIT WITHOUT THE WRITTEN APPROVAL OF THE PIMA COUNTY BOARD OF SUPERVISORS, EXCEPT AS PROVIDED BY STATE LAW.
- 16- A FLOODPLAIN USE PERMIT WILL BE OBTAINED FOR LOTS 5 THRU 8, 14, 18, 19, 20, 21, 23 AND 27 PRIOR TO THE ISSUANCE OF ANY PERMITS FROM THE ZONING INSPECTOR.
- 17- ALL WEATHER ACCESS WILL BE PROVIDED WITHIN THIS SUBDIVISION TO ALL LOTS.
- 18- ACCESS ACROSS THE FLOODPRONE AREAS TO BUILDING SITES ON LOTS 20 AND 21 WILL BE THE RESPONSIBILITY OF INDIVIDUAL LOT OWNERS. CONSTRUCTION PLANS FOR SAID ACCESS WILL BE SUBMITTED TO THE PIMA COUNTY HIGHWAY DEPARTMENT FOR REVIEW AND APPROVAL PRIOR TO THE ISSUANCE OF ANY PERMITS FROM THE ZONING INSPECTOR. SAID ACCESS TO BE BUILT IN ACCORDANCE WITH THE APPROVED PLANS PRIOR TO THE OCCUPANCY OF THE SITE.
- 19- DEVELOPER INTENDS TO PAVE THE PRIVATE STREETS BUT NOT NECESSARILY TO MINIMUM PIMA COUNTY STANDARDS.
- 20- LOTS 2, 4 THRU 13 AND 23 THRU 29 ARE SUBJECT TO THE HILLSIDE DEVELOPMENT ZONE ORDINANCE AND ANY CONSTRUCTION OR DEVELOPMENT TO BE PLACED THEREON SHALL CONFORM TO THE REQUIREMENTS OF SAID ORDINANCE PRIOR TO THE ISSUANCE OF BUILDING PERMITS BY THE ZONING INSPECTOR.
- 21- 0 INDICATES A 2' X 2' EASEMENT TO TUCSON GAS & ELECTRIC
 1 INDICATES A 6' X 6' EASEMENT TO TUCSON GAS & ELECTRIC
- 22- AN UNDEFINED EASEMENT TO TUCSON GAS AND ELECTRIC EXISTS OVER THIS PROPERTY RECORDED IN MISC REC. D. 57, P. 232.

APPROVALS
 I, EUGENIA W. WELLS, CLERK OF THE BOARD OF SUPERVISORS HEREBY CERTIFY THAT THIS PLAT WAS APPROVED BY THE BOARD OF SUPERVISORS OF PIMA COUNTY, ARIZONA, ON THIS 11th DAY OF APRIL, 1979.
 Clerk, Board of Supervisors DATE 4-11-79
 PIMA COUNTY HIGHWAY DEPARTMENT DATE 4-13-79
 PIMA COUNTY PLANNING DIRECTOR DATE 4-11-79
 PIMA COUNTY DEPARTMENT OF WASTE-WATER MANAGEMENT DATE 4-11-79
ASSURANCES
 SATISFACTORY ASSURANCES IN THE FORM OF TRUST AGREEMENT NO. 7246-T FROM LAWYERS TITLE OF ARIZONA RECORDED IN BOOK 2129, PAGES 122-172 HAVE BEEN PROVIDED TO GUARANTEE STREET IMPROVEMENTS, DRAINAGE IMPROVEMENTS, UTILITY IMPROVEMENTS, SANITATION IMPROVEMENTS (ELECTRIC, GAS, WATER) IN THIS SUBDIVISION.
 BY [Signature] 4/13/79
 CHAIRMAN, BOARD OF SUPERVISORS, PIMA COUNTY, ARIZONA

COUNTY RECORDER
 STATE OF ARIZONA NO 49801
 COUNTY OF PIMA FEE \$10.00
 THIS PLAT FILED FOR RECORD AT THE REQUEST OF CELLA, BARR, EVANS AND ASSOCIATES ON THIS 22nd DAY OF APRIL, 1979 AT 3:10 PM IN BOOK 30 OF MAPS AND PLATS AT PAGE 83.
 IDA MAE SMYTH RECORDER, PIMA COUNTY, ARIZONA
 BY [Signature] DEPUTY
CERTIFICATION
 I HEREBY CERTIFY THAT THE BOUNDARY SURVEY SHOWN ON THIS PLAT WAS PERFORMED UNDER MY DIRECTION AND THAT ALL EXISTING AND/OR PROPOSED SURVEY MONUMENTS AND MARKERS SHOWN ARE CORRECTLY DESCRIBED. I FURTHER CERTIFY THAT THIS PLAT WAS PREPARED UNDER MY DIRECTION.
[Signature]
 PAUL W. CELLA, REG. PROF. ENGINEER NO. 2663

NOTES
 1- 0 REPRESENTS A 2" BRASS SURVEY MONUMENT TO BE SET IN CONCRETE STAMPED BY REGISTERED PROFESSIONAL ENGINEER OR REGISTERED LAND SURVEYOR.
 2- 0 REPRESENTS A 1/2" STEEL PIN TO BE SET AT ALL LOT CORNERS UNLESS OTHERWISE NOTED BY A REGISTERED PROFESSIONAL ENGINEER OR REGISTERED LAND SURVEYOR.
 3- BEARINGS BASED ON THE SOUTH LINE OF SECTION 33 AS RECORDED IN BOOK 26 M&P, PAGE 36, BEING N89°04'50"W.
 4- ELEVATIONS BASED ON P.C.W.M. DATUM, U.S.C. F&S MON. AT NW COR. SEC. 4, BEING 2989.24.
 5- GROSS AREA: 39,258 ACRES
 6- NUMBER OF LOTS: 36
 7- MILES OF PRIVATE STREETS: 0.80
 8- ZONING-EXISTING SR: PROPOSED-CRI
 MINIMUM LOT AREA: 36,000 SQ. FT.
 MINIMUM NUMBER OF LOTS ARE 39 AS DETERMINED BY THE HILLSIDE DEVELOPMENT ZONE ORD., ART. 4.4

CATALINA RIDGE ESTATES
 LOTS 1 THRU 36, COMMON AREA A
 A SUBDIVISION OF A PORTION OF THE W 1/2 OF SW 1/4, SECTION 33, T.12 S., R.14 E., G&S R&B&M, PIMA COUNTY, ARIZONA
 JUNE, 1978
 SCALE 1" = 100'
 Cella, Barr, Evans and Associates
 ENGINEERS & PLANNERS
 2075 NORTH SIXTH AVENUE, TUCSON, ARIZONA 85705
 0012-78-69
 009-78-66
 00095